Point Marion Borough Council Meeting
Minutes
MARCH 28ᵗʰ, 2022

Council meeting was opened with a moment of silence and Pledge of Allegiance by Council President J. Corcoran.

Members present: J. Corcoran, J. Stewart, M. Cottrell, J. Cottrell, Billie Jo Nickelow, Mayor C. Ables, and solicitor Doug Sholtis

Others present: Julia Casteel and Rod Thomas

Roll call was taken by the Secretary/Treasurer.

A quorum was present.

Minutes of the Regular meeting for March 14ᵗʰ, 2022, presented to the council for review and approval. A motion was made by Mitch Cottrell and seconded by Billie Jo Nicklow to approve the meeting minutes as corrected. M.C.

<u>Financial Report</u>: None

<u>Solicitor's Report</u>:

The solicitor reported that the Water and Sewage regulations will be presented at the next meeting. Sweep ordinance to be voted on at the April 11, 2022. Working on various other ordinances, lastly Savino hearing coming up.

<u>Engineer's Report</u>: None

<u>Public Comment</u>:

Park Chairman Rod Thomas presented various park activities stated flyers and tickets are out for the concert and other park fund raisers that will take place at various times through out the year. Questions arose concerning the closing of the park during Park entertainment events.

<u>Mayor's Report</u>: The Mayor reported various activities of the Police department Council.

<u>Secretary's Report</u>:

The Secretary reported on various borough items and activities concerning borough business.

A motion was made by Jack Stewart and seconded by J. Corcoran to pay all bills between meetings that would accrue additional charges and fees. M.C.

Water Report: None

Motion by Mitch Cottrell and seconded by J. Cottrell to enter into Executive Session Concerning Personnel matters M.C. 8:25 P.M.

Motion by Billie Jo Nicklow and seconded by Mitch Cottrell to leave executive Session. M.C. 9:40 P.M.

Being no further business Council President J. Corcoran called for Adjournment

Motion by Billie Jo Nicklow and seconded by Jim Cottrell to adjourn the meeting M.C.

_____   _____   _____   _____

President   Date   Secretary   Date